

**Application for License to  
Operate a Health Facility or Service**

For Office Use Only Received _____ Amount _____
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**I. IDENTIFICATION**

Name \_\_\_\_\_

Address \_\_\_\_\_

City/County/Zip \_\_\_\_\_

Telephone number \_\_\_\_\_

Administrator \_\_\_\_\_

Date facility operation began at current address \_\_\_\_\_

Date facility began operation under current owner \_\_\_\_\_

**II. CONTROL** (check one in each column)

State  
County  
City  
Private

Profit  
Nonprofit

Individual  
Partnership  
Corporation

**II. OWNERSHIP**

Name and address of individual owner, partner or corporation

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

If facility is owned by a corporation, complete the following:

Name of corporation \_\_\_\_\_

Address of corporation \_\_\_\_\_

President or Chairman \_\_\_\_\_

Vice President \_\_\_\_\_

Secretary \_\_\_\_\_

Treasurer \_\_\_\_\_

Attach a separate sheet listing the names and addresses of each person having at least a twenty-five (25) percent ownership interest in the facility.

(OVER)

If owned by a corporation, attach a separate sheet listing the names and addresses of each officer or director of the corporation.

If owned by a partnership, attach a separate sheet listing the names and addresses of each partner.

**IV. SERVICE AREA** (if applicable)

Area served \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**V. TYPE OF FACILITY OR SERVICE**

- \_\_\_\_\_ Adult Day Health Care Program
- \_\_\_\_\_ Adult Day Health Care Program (providing nursing services)
- \_\_\_\_\_ Alternative Birthing Center
- \_\_\_\_\_ Ambulatory Care Clinic
- \_\_\_\_\_ Ambulatory Surgical Center
- \_\_\_\_\_ Chemical Dependency Treatment Service
- \_\_\_\_\_ Community MH/MR Center
- \_\_\_\_\_ Group Home (MR/DD)
- \_\_\_\_\_ Group Home for Persons With Acquired Brain Injuries
- \_\_\_\_\_ Health Maintenance Organization
- \_\_\_\_\_ Hospice
- \_\_\_\_\_ Network (list addresses of extensions on separate page)
- \_\_\_\_\_ Nursing Pool
- \_\_\_\_\_ Private Duty Nursing Agency
- \_\_\_\_\_ Psychiatric Residential Treatment Facility
- \_\_\_\_\_ Prescribed Pediatric Extended Care Service
- \_\_\_\_\_ Primary Care Center or Satellite
- \_\_\_\_\_ Rehabilitation Agency (Outpatient)
- \_\_\_\_\_ Renal Dialysis
- \_\_\_\_\_ Rural Health Clinic

Other \_\_\_\_\_

I understand that any change in the application that affects my licensure status will be reported to the Division of Community Health Services and a new application will be completed at that time. I agree that this service and all aspects of its operation shall be open at all times to inspection and surveillance by all state agency licensure personnel. I certify that the information given in completing this application is accurate to the best of my knowledge and recognize that falsification of this application can result in denial or revocation of licensure.

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Title

\_\_\_\_\_  
Date

Return Application and Fee To:

Office of Inspector General  
275 East Main Street, 5E-A  
Frankfort, Kentucky 40621

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(10/2002)**